

# Notice of References Cited

Application No.

10/034,027

Applicant(s)

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Examiner

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Group/Art Unit

3661

Page \_\_\_\_ of \_\_\_\_

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* A	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	6,609,862	8/21/03	Hancock	701	200
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## NON-PATENT DOCUMENTS

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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)